The Pennsylvania Recreation and Park Society Conference Committee is seeking proposals for educational sessions to be presented at their 2021 Annual Conference & Expo. The Conference will be held Tuesday - Friday, March 9 - 12 at the Hershey Lodge in Hershey, PA.

The conference is expected to host over 400 professionals involved in the broad field of parks and recreation. Attendees include, but are not limited to:

• Managers & staff of local, county, state, federal, and non-profit recreation and park departments and facilities.
• Aquatic facility managers.
• Trail and greenway coordinators.
• Local and state government officials.
• Volunteer Board/Friends Members
• Students in parks and recreation or related college programs.

Session formats may include single speakers, panel presentations (limited to 4-panel members), virtual classes, interactive programs, and hands-on demonstrations, outdoor activities, etc. Multiple sessions types are available, including half and full-day pre-conference workshops.

The 2021 Conference Committee is emphasizing sessions that fall within the following program paths with a focus on the conference theme: The New Roaring 20's focusing on new and renewed parks and recreation practices and initiatives.

<table>
<thead>
<tr>
<th>Urban Recreation</th>
<th>Diversity/Inclusion/Accessibility</th>
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</thead>
<tbody>
<tr>
<td>Park &amp; Nature Play Resource/Facility Management</td>
<td>Organization/Personnel Management</td>
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<tr>
<td>Trails</td>
<td>Certifications (Pesticides, Aquat.) etc</td>
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</tbody>
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| Board, Committee, Friend Volunteers | Partnerships:  
  ~ Public/Private  
  ~ Interagency  
  ~ EE/Parks & Recreation |
| Therapeutic Recreation | Leadership/Professional Development |
| Aquatics | Other |
| Health & Wellness | |
| Marketing & Communications | |
| Program/Events/Camps | |

To submit a proposal for consideration, please complete and submit this form no later than August 31, 2020. If you need assistance, please contact Education Committee Co-Chairs:

Ken Lehr - klehr@westgoshen.org
Cynthia Rabbers - cir147@psu.edu

Questions? Please call Niki Tourscher, PRPS Director of Training at 814-234-4272.
PA Recreation & Park Society and PA Association of Environmental Educators

2021 ANNUAL CONFERENCE & EXPO
March 9-12, 2021  Hershey Lodge, PA

2021 Conference Educational Session Proposal Form

**SPEAKER INFORMATION**

*If session will have more than one speaker, please complete the attached addendum for each additional speaker.*

Name:
Position:
Agency/Organization:
Speaker Address:
City       State       ZIP:
Phone:       Email:
Contacted by:       (Conference Committee Member)

Please submit a brief (3-4 sentence) speaker bio to be used as in the speaker directory. *Do not attach a resume to this document.*

**SESSION INFORMATION**

Session Title (Please limit to 8 words or less):

Session Format:  
☐ Keynote
☐ Lecture
☐ Panel Presentation (limited to 4 speakers per session)
☐ Facilitated Roundtable
☐ Hands-On Demonstration
☐ Virtual Session
☐ Outdoor Session/Activity
☐ Speed Session (20 minutes)
☐ Other, describe: ________________________

Length of Session?  
☐ 75 Minute - Standard Session
☐ 150 Minutes - Double Session (scheduled during two regular timeslots)
☐ 20 Minutes - Speed Session (scheduled with other Speed Sessions or in Expo Hall)
☐ ½ Day Pre-Conference Workshop
☐ Full Day Pre-Conference Workshop

Session Description for use in the registration guide (Please limit to 80 words):

Preferred Presentation Day/ Time (select all that apply):
☐ Tuesday, March 9 (half day pre-conference workshop)
☐ Tuesday, March 9 (all day pre-conference workshop)
☐ Tuesday, March 9 (afternoon)
☐ Wednesday, March 10 (morning)
☐ Wednesday, March 10 (afternoon)
☐ Thursday, March 11 (morning or afternoon)
☐ Friday, March 12 (morning)

* A particular time slot cannot be guaranteed, but the Committee will do its best to accommodate speaker preferences.*
Please indicate if you require any accessibility accommodations for your session:

Theater-style or Classroom seating is the default room set-up. However, we will do our best to accommodate room set-up requests. If you require a specific room set-up to meet learning objectives for your session (tables, activity area, etc.) please indicate below:

Which program path(s) apply to your session? Select all that apply:

- [] Urban Recreation
- [] Park & Nature Play Resource/Facility Management
- [] Trails
- [] Board, Committee, Friend Volunteers
- [] Therapeutic Recreation
- [] Aquatics
- [] Health & Wellness
- [] Marketing & Communications
- [] Program/Events/Camps
- [] Diversity/Inclusion/Accessibility
- [] Organization/Personnel Management
- [] Certifications (Pesticides, Aquatic, etc)
- [] Leadership/Professional Development
- [] Partnerships: Public/Private, EE/Parks & Recreation
- [] Other:

Have you presented at a Park & Recreation Conference in the past?  
- [] Yes
- [] No

If yes, what conference, what year and session title?
CONTINUING EDUCATION APPROVAL

Speakers that hold a CPRP or CPRE certification can receive 1 Professional Service Experience point per session hour with a maximum of 5 points per year. Visit the NRPA website www.nrpa.org for more information and petition forms.

10. Describe the educational need that this session will be addressing:
Example: The need to train maintenance staff on proper playground safety procedures would apply to a playground safety training session.

11. Describe three learning outcomes for this session (Participants will):
Example: Playground maintenance staff will learn how to utilize a daily playground safety checklist.

A.

B.

C.

SPEAKER COMPENSATION REQUESTS

If you are seeking compensation, please share the compensation you are seeking below. Speakers who are current members of PRPS or employed in the field of Parks and Recreation in Pennsylvania are not eligible for expense reimbursements.

As a speaker, you are invited to take advantage of a free daily registration on the day/s you are speaking. Would you like a conference registration packet sent to you to attend the rest of the conference and exhibit hall?

☐ Yes  ☐ No

Comments or Notes:

Submitted by:  Date:
Received by:  Date:
**SPEAKER ADDENDUM**

*Complete this form for each additional speaker of your educational session.*

*Up to 4 speakers per educational session.*


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**SPEAKER NAME**

Name:
Position:
Agency/Organization:
Speaker Address:
City: State: ZIP:
Daytime Phone: Cell Phone:
Email:

Please submit a brief (3-4 sentence) speaker bio to be used as in the speaker directory. Do not attach a resume to this document.

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**Session Title:**

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☐ Yes ☐ No

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**Comments or Notes:**