

# Pennsylvania Recreation and Park Society, Inc.

## Membership Application

**Please Print!**

Name \_\_\_\_\_  
 Position \_\_\_\_\_  
 Employer/Agency \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Address:  Home  Office  Student at \_\_\_\_\_  
 Phone: Office \_\_\_\_\_ Home \_\_\_\_\_  
 Fax \_\_\_\_\_ Email \_\_\_\_\_  
 County \_\_\_\_\_  
 Certification  CPRP  CPRA  CTRS  Other \_\_\_\_\_  
 Membership recruited by: \_\_\_\_\_

**BRANCH CHOICE** (Select one or more)

- Aquatics Branch
- Community Recreation & Parks Branch
- Park Resources Branch
- PA Therapeutic Recreation Society
- PA State Park Society (open to all DCNR employees only)

**SPECIAL INTEREST AREAS** (Select all that apply)

- Educator  Urban Recreation  Programming  Trails
- Commercial and Resort Recreation  Youth Sports

### MEMBERSHIP ELIGIBILITY AND DUES STRUCTURE

**GROUP MEMBERSHIP**

**AGENCY**

Recreation and/or park related agency, including government, non-profit, therapeutic, educational, or private organization or institution that provides such services. Please attach list including name, address, phone and email for each member.

**Dues** (includes three Professional members.)      \$300  
**Additional Professional memberships:**      \$100

**BOARD/COMMISSION/FRIENDS GROUP**

Recreation and/or park boards and commissions of political subdivisions of the Commonwealth of Pennsylvania or board of directors of non-profit recreation related organizations. Member Benefits will be provided via email and internet. Please attach list including name, address, phone and email for each member.

**Dues** (includes five Friend members.)      \$100  
**Additional Friend memberships:**      \$20

**COMMERCIAL/CORPORATE**      \$225

Those business firms interested in the park, recreation, and leisure services fields.

**INDIVIDUAL MEMBERSHIP**

**PROFESSIONAL:** Individuals engaged in full-time recreation and park work.      \$120

**ASSOCIATE**      \$50  
 Individual or organization members including part-time or seasonal employees, volunteers, local government officials and individual board or commission members.

**FRIEND:**      \$20  
 Individuals that wish to support the Society in advancing recreation and parks in Pennsylvania. All member benefits will be provided via email and internet. This category is for individuals that do not qualify for other categories.

**STUDENT:**      \$0  
 Individuals attending educational institutions on a full-time basis preparing for any phase of recreation and park work. All member benefits will be provided via email and internet.

**RETIREE:**      \$50  
 Individuals having been employed full-time in recreation and parks whose employment was terminated due to retirement.

**PATRON :** Individuals or organizations interested in assisting the Society in the attainment of its aims and objectives by making an annual contribution of \$300 or more

**LIFE:** Individuals desiring a lifetime membership.      \$1,000

**PAYMENT INFORMATION**

- My check is enclosed. Please make checks payable to PRPS.
- Bill my agency: Signature \_\_\_\_\_ Date \_\_\_\_\_
- Bill my credit card: \_\_\_ Visa \_\_\_ MasterCard  
 Cardholder's name \_\_\_\_\_  
 Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Cardholder's Signature \_\_\_\_\_

Membership Dues are renewable on January 1 each year. New memberships received July 1 to September 30 pay 50% of the annual dues. New memberships received after September 30 are credited toward the next full membership year. From each membership dues (except Friend), \$10.00 is used for the publication of PENNSYLVANIA RECREATION & PARKS and \$6.00 is used for the publication of PRPS UPDATE. PRPS is registered with the Pennsylvania Commission on Charitable Organizations. A copy of the official registration and financial information may be obtained from the Pennsylvania Department of State by calling toll free, within Pennsylvania, 1(800)732-0999. Registration does not imply endorsement.

For Office Use Only	
Date: _____	Amount: _____
Method: _____	By: _____
Processed: _____	

**Mail your Application today!**  
 PRPS

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 State College, PA 16803-2283  
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