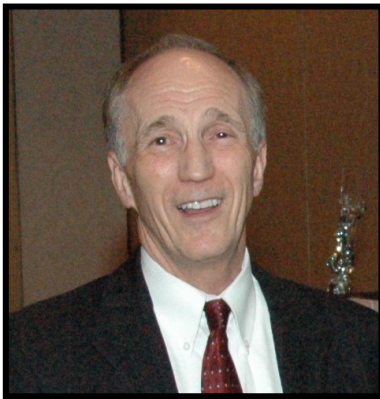




Pennsylvania Recreation and Park Society, Inc.  
2131 Sandy Drive  
State College, PA 16803-2283  
(814) 234-4272 Fax: (814) 234-5276  
E-mail: [www.prps.org](http://www.prps.org)



## Larry G. Williamson Scholarship Award

In 2011, through a generous contribution, Larry G. Williamson, former Deputy Secretary for the PA Department of Conservation & Natural Resources [DCNR], supported the establishment of this award. The purpose is to support the attendance of two Pennsylvania State University undergraduate students from the Department of Recreation, Park and Tourism Management, to the Annual PRP State Conference.

Larry Williamson, a Pennsylvania State University alumnus, with a degree in Recreation & Parks, has an impressive resume. In 1969, he began his career with the Department of Community Affairs [DCA] and was involved with the management of the federal Land and Water Conservation Fund (LWCF) grants program. Over the course of his 30+ year career with the Commonwealth he has spearheaded and managed a variety of other Pennsylvania recreation and conservation initiatives during both his time as Director of the Bureau of Recreation and Conservation and as Deputy Secretary of DCNR. Larry continues to help advance parks, recreation and conservation throughout Pennsylvania.

**The Larry G. Williamson Scholarship Award will include:** registration, meals and lodging at the Annual PRPS State Conference, as well as, a certificate. The 2017 PRPS Annual Conference is being held on March 26-29, 2017, at the Hershey Lodge & Conference Center in Hershey, PA

### Minimum qualifications for this Award:

**NOTE: (2) Scholarship Awards are available**

1. Full-time Pennsylvania State University undergraduate student in Recreation and Parks; must be a full-time student at the time of the Conference
2. **Must be attending University Park Campus**
3. Must have a cumulative grade point average (GPA) of 3.0 or equivalent
4. Outstanding involvement in extra-curricular activities

**To apply, a copy of your Transcript, Resume and Letter of Recommendation from a College or University faculty member, must accompany the application.**

Hard-copy applications and documents may be sent to the PRPS Office or supplied online to [www.prps.org](http://www.prps.org) or [trobart@prps.org](mailto:trobart@prps.org) . **The filing deadline is February 17, 2017.**

- Applications will be judged and a selection made by the PRPS- Community Branch Executive Committee.
- Results of the selection process will be announced **by March 3, 2017.**
- **Winners will be notified by phone.**

(Please be sure that you meet all qualifications and requirements of the award. You must supply all requested documentation by the established deadline, so that your application can be properly reviewed and evaluated.)